

A CREATIVE **AGAZINE**

BY

DEPARTMENT OF ENGLISH



IIS (DEEMED TO BE UNIVERSITY)

JAIPUR



"What is Art? It is the response of man's creative soul to the call of the Real."

- Rabindranath Tagore

L-Ink or *Language Ink* is the bi-annual creative magazine of IIS (deemed to be University), Jaipur.

Initiated and managed by the Department of English, the magazine aims to celebrate the undiscovered creative talent of the University. It includes self compositions in the form of poems, memoirs, reflections, sketches, paintings, etc. sent in by both students and faculty members. As the name suggests, *L-Ink* caters to all languages including English, Hindi, German and French.

For further queries/suggestions and contributions, please send an email at l-ink@iisuniv.ac.in.

Prepared by Dr. Rani Rathore Dr. Aditi Bharadwaj Mr. Vikas Kumar

Unusual DREAMS...

"Where is she now? Her craziness has gone or not?"

"You can't stop a bird from flying! How long can you kept her from being what she is. She is not inclined to anyone, she will be what she ought to be"

Unusual deep silence for a minute

A climbing stairs voice was echoed in the hall.

Her Father left in disgust.

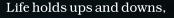
"Here she is The New King of Zintactia or I should say first-ever women King of Zintactia. You are worthy of everything that you had. Don't let others overrule your emotions. Come you have a long way to go."

An outburst of emotions with hooting came across when people saw their new King. Tears rolling from their eyes as this was the first time when a blind woman was elected, purely out of her good deeds and a big heart.

"We are going to have a great time together. Come let's make the best use of this very one life!"

Ekta Khatri BBA Sem.-IV

Never lose hope...



Never lose hope,

Look for the positive things,

Makes you able to cope.

Don't think about the past everytime,

Whatever happens is for good,

Focus on future to make it bright.

Compare yourself who were you yesterday, who are you today.

Making little efforts each day,

Helps in becoming the best version of yourself.

Those who work hard definitely find positive difference in their way,

If you were better, try to be good

If you were good, try to be the best.

Take everyday a little rise,

You will definitely raise in your own eyes.

Little steps taken everyday never makes you tired in a whole journey.

Bring the change that makes you a best version of yourself.

Focus on your qualities,

Work on your weaknesses,

Focus on your abilities.

Try to enhance your strengths.

Stay positive,

Ignore negativity.

Let the people say.

You just carry on.

Because knowing the art of ignorance helps you in becoming the best version of yourself.

Aditi Agrawal

B.Sc. Hons. (Psychology) Sem-II



A Truth of Human Life

Everything that happens,

Happens for a Reason...

A Situation which is Started is meant to End,

like the way we are Born,

We are Born to Die Someday...

Believe it or not,

but there is no one to escape this Paradox...

Its Infinity Paradox."

Himanshi Verma



A Green World

Look-Look at the Greenery,

Oh! Wow!! What a Beautiful Scenery

Feeling in it so, Deeper,

Come Let's get Sleeper.

personne comme vous, Beautiful Greenery

But the work of Industrial Refinery,

Making you détruire.

I feel so, sad seeing you like this,

Arrêtez-Arrêtez, People Don't Do this.

So, S'il vous plaît...Greenery is belle,

Let's Be it Only like cette.

Himanshi Verma



The Window...

Eyes. A smile. An unblinking glare. Staring down at you.

The bathroom window had one glass missing. Since it broke, nobody cared to replace it. Who would see inside? Right?

"We'll put a cardboard. The geyser in the other bathroom doesn't work anymore. You have to bathe here."

You check the glass from all angles. You tape even the smallest of creaks obsessively. Over and over again.

Even though there's an absolutely opaque obstruction, you can see that pair of eyes glaring right through it. Smiling at you. A smile that sends shivers down your spine.



You rush up to that floor and see your window from above. From where he was seeing you. Unflinching, not ashamed. Just looking and smiling and you're feeling hazy. You rush back down.

You enter, lock and turn. The window is turning out to be your worst nightmare.

Unbutton, unbutton and stop. Look up. Check. No one. Unbutton, unbutton, slip, stop. Look up. Check. No one.

Turn the water on. Step across. A leap. Or was it a jump? You stuff yourself in the corner, checking how far you can go from the window. Not very. You crouch and sit in the corner. You take the water and pour it down looking up constantly. Heart beating fast. Cursing under your breath that the water doesn't heat fast enough. You're looking up. Craning your neck, but protecting your body. And no, you can't see anything past the cardboard.

But what if he can? Your paranoia is taking over you. You stand up. Another jump. Grab the towel. All the while, keeping your eyes on the window. You can't see anything. But you still can.

You can see the man's face looking down at you and smiling. Like he was touching you with his eyes. You can feel the disgust, the fear, the embarrassment, the panic. You can feel the guilt.

He's not there anymore. Has never been since that day.

But you see him every second you are in that bathroom.

Eyes. A smile. An unblinking glare. Staring down at you.

Isha Saxena

B.Sc. Hons. (Psychology) Sem.-IV

Love...

What most people call today as unconditional love, it is little more than a mutual benefit scheme – If they do not fulfill your needs, you won't love them. If it is conditional, it is not love. In every relationship, there are conditions. If we love someone, we should let them do what they want to do. But we want them to do what we like. (If they're on wrong path, & we wish to guide them, then we have to earn that space in their lives).

It is not that there is no experience of love at all or there is no beauty in those relationships, but it is within certain limitations. You become vulnerable & fearful of becoming a doormat. Unconditional love isn't possible if we wish for a normal & limited life that we aspire. Because it is synonymous with devotion in which you don't care whether someone will walk over you. There is no belittling of relationships in this but no harm in accepting the limitations so that they can be minimised for happy relationships of all sorts.

Lust is a strong need. Love is not a need. Love is 'not' an act. It is a quality. Love is the nature of our existence. We need someone to 'love' us because we have failed to realise that it is the quality of our existence. It takes awareness to keep it alive.

Love refers to the Unconditional Sweetness of our Emotions. If you're happy at any moment, you are naturally in love mode. This is true with everyone. When things go wrong in life, that's when it shows who you are. When things go well, everyone can pretend to be fantastic.

For instance, planting a tree is an enormous expression of Love. You never know if you will enjoy it's shade or fruits. But you know, someone will.

We do not have a duty towards anyone or anything. If we have love & care, we will do what is needed.

The English expression, "Falling in love," is significant because no one rises in love or climbs in love. You fall in love, because something of who you are has to go. If not the whole of you, at least a part of you should collapse. Only then there

is a love affair. You are willing to destroy a bit of yourself for the sake of the other. It essentially means someone else has become far more important than yourself.

Having expectation of others means we're trying fix their lives. Fix your own life – That is freedom. (In every aspect). Generally, we have made relationships within frameworks that are comfortable and profitable for us. People have physical, psychological, emotional, financial or social needs. One of the best ways to fulfill these needs is to tell people, "I love you." This so-called "love" has become like a mantra. If we do not count how much we give and always remember what we get, we will naturally be a pool of gratitude. When any relationship is on the brink of ending, at that time if we can just remember what it has given to us & not measure it, we will live easy & this is important.

'Loving themselves', 'Be compassionate towards yourself. These concepts and philosophies are floating around all over the world, particularly on the West Coast of America.

An individual means "not further divisible." If you made yourself in such a way that you have no friends, and are not capable of being alone, you create two within yourself.

Love is not the goal; blissfulness is the goal. People are mad about falling in love with someone, though they have been wounded and bruised any number of times, because when they thought they were in love, there was a little bit of blissfulness in them. Love is just a currency for blissfulness. Right now, that is the only way most people know how to be blissful.

But there is a way to be blissful by your own nature. If you are blissful, being loving is not a problem; you will anyway be loving.





Motherhood

The Beauty of Inclusion

Motherhood – The Beauty of Inclusion — It's not because a mother reproduced us – that's not why she is precious. But, in many ways she saw us as a part of her 'self' like no one else. It's because of that.

Suppose, she delivered you & never bothered about you, she will be your biggest enemy. Yes.

The willingness to include & embrace another life as a part of yourself. It's this beauty that we celebrate as Mother's Day.

Our mothers, because she physically delivered a child, it gives her the ability to place the child's well being above her own. It comes easily to her because nature is assisting her in doing so which is wonderful.

It's not about reproduction but 'How the world would be tomorrow?' – This is the most significant contribution and responsibility of a mother (at least in initial years). The future generation can either aggravate the crimes or bring them to an end! It would serve a larger interest because it is us who make a society. Society isn't comprised of some aliens!

Kanika Bhardwaj

MY FALLING KINGDOM

of a Utopian Estate

A Utopian estate with ideal beings, Ideal surroundings, And ideal circumstances Has now changed to dystopian Maybe because of our myopic view.

Have you ever imagined Anyone Not replying to Khamma Ghani with Ghani Khamma, Probably the individual is insane Or off his head.

We have shown A red rag to a bull; Even for a player A forehand downward smash is intractably Demanding. Dealing with, The consequences of your own act is the only choice.



The Incident...

Every time, I mount the steps of the bus,

I see all of the eyes scooping the confidence out of my body

My strained ankles

My trembling lips

My shivering hands

Glance at history and refuse to enter

At the age of nine, the washerman was my best friend

Every day, he would get me candy

And ask for my vulnerability

But, it was just a hug, wasn't it?

Imprisioned inside a world we secretly condemn but never let out

For there is a napkin of fear stuffed in my mouth

It's difficult to breathe in here,

My eyes are turning purple with veins throbbing and bones crackling out of frustration.

It's difficult to have an identity.

Five minutes in and they're closing in,

They're coming for me like silent jackals chasing prey.

My face was covered in regret,

Regret of how I had laughed off the concerns of my mother trying to tell me how hideous the world is.

Now.

I'm stumbling over my own steps, Trying to figure out, why me? Why am I bring penalized for living my life as truthfully as I can?

Sanya Badera

B.Sc. Hons. (Psychology) Sem.-II

Why am I being handled like chewing gum – used and thrown away?

Why am I being punished for the sins I never committed?

As he silently entered the door; rubbing off my consent at the doormat.

You wore feminism all over your chest, But no matter how many times I said NO!

It felt like you did not want to hear it

And now.

Your hands are imprinted on my body Scarring me forever and cannot be erased.

It's not that I have not tried to forget 'the incident'

But now,

When I hang out with my friends I cringe when they hold my hand

Now,

When I walk alone an empty street

I walk as fast as I can,

Keep my pace and don't even dare to look behind on the shadow trying to come and grab me.

Some of you may be thinking, Why another poem on abuse?

Another poem because actions were not taken after the first one

Please were not listened to

People were not heard

In a society like this, she is not safe as long as she is not dead.

Smile...

A smile can turn ego into ashes,
Stoned faces into pretty visages.
A smile can make us divine,
Lodge out worries and bring us peace of mind.
A smile can speak for a thousand words
And lead us through the darkest murk.
A smile can help us mend ways
And makes the world a happier place
Among billions of human, it makes us unpriced
Even then we confine it to the 'candids' and the 'hiis'

Tanishka Rathore

I'm still longing for you I bribe a hundred lies to hide the grief of you, I cry a thousand nights reminiscing memories of you, I die a million times yearning for a glimpse of you, For I can rest in peace only when Once I will die to come to you Or go back in time to settle the due. Tanishka Rathore B.A. Sem.-II

A Bond...

Just six years ago she came into this world

But for him this year was his sixty third

She was the one with the giggles

He was one with thick rimmed goggles

Her laugh made everyone play childish

His intellect was turning mildish

She was curious about everything in the universe

He couldn't memorize so he had his answers rehearsed

She was unrequited to every approach to her

It was his experience they wanted to mirror

She taught him to live when he had every reason to die

He taught her every value and moral he had which will never let her cry

Her chuckling jumps

His age old lungs

Both never supported their masters' orders

To the outside world they would seem like a happy disorder

For one was the granddaughter

One was the grandfather

May seem opposites like dawn and dark

But they both were roots and leaves of the same bark.

Bhavya Sharma

B.Sc. Hons. (Physics) Sem.-II



When you Cry...

When you cry:

A single tear, a pearl from your eye When drops, the flowers bid goodbye. Clouds cry when you weep Your pain is felt by the trees -To match your loss, they shed their leaves. Stars fail to carry the weight So they shoot with a sudden break. Birds – they all refuse to fly Your eyes wet, the oceans dry. The fog forced to even lose its white, You watch the dark take over dawn's light. You witness the mountains shift. And ground that doesn't resist the rift. Major hurricane destroys many a home: The kill, un-pronounced inside your dome. Violent storm rushes too, as if sore, So are your emotions, but often more. Lightning strikes, and the world is burnt; A skill from you, it expertly learnt. The sky screams, not louder than you, You see it wide; it is bluer than the blue. The sorrows, oh human, the cosmos briefs: It mourns all your troubles, and grieves. All is revealed when it hails The universe, my love, with you it wails.

Himanshi Ramchandani

BA Hons. (English) Sem.-VI



में मसीहा तो नहीं मगर...

छू कर इक जादू सा कर दूं मैं मसीहा तो नहीं मगर दिल करता है सब कुछ अमृत सा कर दूं...

रोती आंखों में खुशियां भर दूं अंधेरे घरों में जुगनू भर दूं, मैं मसीहा तो नहीं मगर, दिल करता है...

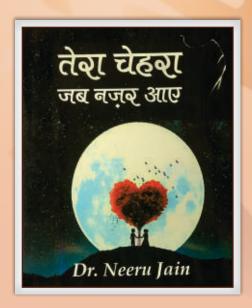
हर हार को इक जीत सा कर दूं टूटन को उम्मीद सा कर दूं मैं मसीहा तो नहीं मगर, दिल करता है...

टूटे रिश्तों को ईद सा कर दूं खारी बातों को गुड़ सा कर दूं मैं मसीहा तो नहीं मगर दिल करता हैं...

रूठों को अपना सा कर दूं मौत मांगती उन चाहों में जीने का सपना सा भर दूं मैं मसीहा तो नहीं मगर, दिल करता है...

डॉ. नीरा जैन

सह–आचार्या, ज्वैलरी डिजाइनिंग विभाग तेरा चेहरा जब नज़र आए : कविता–संग्रह में से



Tera Chehra Jab Nazar Aaye Dr. Neeru Jain Book Cover

चलो, मुस्कुरा लेते हैं

चलो, थोड़ा मुस्कुरा लेते हैं। आपस में ही सही, थोड़ी खुशियाँ बाँट लेते हैं। थोड़ी देर ही सही,

चलो,
मुस्कुरा लेते हैं।
अंधेरों से भरी दुनिया में,
रोशनी की एक सुनहरी किरण,
फैला देते हैं।
एक दूजे का साथ निभाकर,
आपस में ही सही,
थोड़ी खुशियाँ बाँट लेते है।
जहाँ सब खुश हो,
ना चेहरे पर कोई उदासी हो,
आओ! ऐसी एक प्यारी सी दुनिया,
बसा लेते हैं।
थोड़ी देर ही सही,

चलो, मुस्कुरा लेते हैं।

उर्वशी गुप्ता

B.Sc.-B.Ed. Sem.-VI



उदास न होना

उदास न होना हम साथ निभाएंगे अंधेरे में उजाला बनजाएंगे, तुम साथ चलने को कहना हम रास्ते पर फूल बिछाएंगे, उदास न होना हम साथ निभाएंगे।

तुम थक कर बैठोगे, हम पेड़ की छांव बन जाएंगे, तुम उदास मत होना हम साथ निभाएंगे।

तुम शायरी लिखना, अल्फ़ाज हम बन जाएंगे, तुम खत लिखना, किताब हम बन जाएंगे, तुम उदास मत होना हम साथ निभाएंगे।

कभी मुक्कमल करनी हो कोई जिद, टूटता तारा हम बन जाएंगे, तुम पतंग बनना, मांझा हम बनजाएंगे, तुम आसमान में उड़ने की चाह रखना, सहारा हम बन जाएंगे, तुम उदास मत होना हम साथ निभाएंगे। तुम्हारी खुशियों के लिए खुदा से भी भिड़ जाएंगें।।

रितिका चावला

B.Com. Hons. (Financial Studies) Sem.-VI



ख़्शियों का कारोबार

खुशियों का कारोबार कुछ यूँ चल रहा है, समझदार है या नासमझ पता नहीं क्यों बार बार अपना पता बदल रहा है। इस कारोबार में, विनियोग तो सबका अपने अपने हिसाब से है, पर कोई बहुत दुखी तो कोई बहुत ज्यादा लाभ में है। कितना खुश में हूँ और कितना दुखी दूसरा यह बहिखाता तो अभी—अभी बनाया है, क्योंकि छोटे थे तो नादान थे मेरे पास कितना है और कितना बढ़ सकता है का लालच भरा ज्ञान तो अभी अभी आया है।

सच कहूँ तो, व्यापार तो ये अब हुआ है, बचपन् में तो छोटी सी दुकान तक ना थी। छोटे थे जब तो दूसरों को हँसता देखकर ही खुश हो जाते थे, छोंटे थे न! इसी लिए तो खुशियों का कारोबार नहीं चलाते थे। बड़े हो गए हैं अब, हावी हो रहा है 'सिर्फ मेरे पास हर चीज़ होनी चाहिए' बचपन में भले ही नादान थे पर खुशियाँ तो बाँटने से ही बढ़ती हैं था इस बात का भान। सच में, बॉटने पर कम हो जाएं खुशियाँ ऐसी नहीं होती, जैसे किसी और के बुझे—उम्मीद के दीपक को जलाने से खुद के दीए की रोशनी कम नहीं होती। सारे रंग सिर्फ मेरे ही जीवन में होने चाहिए, ये कहाँ तक उचित है, आसमान तो सबका एक ही है ना तभी तो सभी इंद्रधनुष से परिचित है।

कनकश्री जैन

B.Sc.-B.Ed. Sem.-VI

एक ही समय पर सारे रंग नहीं मिलते जिंदगी में, माना मैनें, पर खुशियों के ये रंग आपसे में सब मिल बाँट लें तो सब दोगुना हो जाएगा ये भी जाना मैंने। जिस प्रकार दो रंग मिलाने पर नये और ज्यादा खूबसूरत रंग बन जाते हैं, ठीक उसी तरह, आपस में खुशियों के रंग बाँटने से इस खुशियों के कारोबार के फायदे—नफ़ा सभी के पास बराबर —बराबर बट जाते हैं।

छोटे बच्चे तो आज भी किसी को रोता देख स्वयं की सबसे प्रिय चीज़ तक दे देते हैं, सीखना समझना तो हम बड़ो को है जो लालच के चक्कर में इंसानियत भुला बैठें हैं और बाँटने का जिक़ भी आए तो खुदकी सारी चीज़े खुशियाँ समेत समेट लेते हैं।

बहुत कीमती हैं खुशियाँ, इस 'जीवन के कारोबार में', रेत की भाँति कसा तुमने तो तुम्हारें हाथों से बहकर चली जाएंगी, ना तुम्हारे पास रहेंगी ना किसी और के काम आएंगी। खुशियाँ तो उस झील की तरह है बहने दो जिसके निःशुल्क मीठे पानी को अगर तो तुम्हारे साथ साथ ये औरों को भी सरोबार कर जाएंगी। सरोबार कर जाएंगी।

किस्मत का विकल्प...

किरमत भी क्या खेल है, ना चाहे भी हमे रुलाती है, छा जाए तो कितना हँसाती है। गुम जाओ तो ॲंधेरे में डुलाती है, मंजिल मिल जाए तो मंद-मंद मुस्काती है।।

पर भाई! किरमत तो किरमत वालों को ही मिल पाती है, और सच कहूँ उन्हे भी बहुत नचाती है, कभी उठाती, तो कभी गिराती है।

तो विकल्प क्या है, इस बात पर गौर फरमाती हूँ। मेहनत है वो कड़ी, जो इस किस्मत से भी लड़ी।।

माना, विद्या का धन किस्मत वालों को मिल पाता है, परंतु, मेहनत का फल उसपर भी विजय पाता है। हर तूफान से लड़ जाता है, हर उम्मीद पर खरा उतर जाता है।।

आखिरकार मेहनत से मीठा फल, हर हाल मे मिल जाता है। हर हाल मे मिल जाता है।।

रितिका शर्मा

B.Sc.-B.Ed. Sem.-II





उदास है तो खुशी ले आए जिन्दगी बेदर्द है क्यों ना हसीं ले आए बहोत कुछ है देने को तुम कहो तो सही क्यों ना जीने का राज़ दे जाए

जिन्दगी कमाल है तुम आंखें खोलो तो सही चले जाने का क्या सोचना तुम पहले जियो तो सही बहोत कुछ है तुम्हारे पास तुम देखो तो सही ख्वाब क्या तोड़ना तुम निश्चय करो तो सही

> कड़वे तो बहोत है तुम मिठास बन जाओ जियो ऐसे की इतिहास बन जाओ उदासी तो बहोत है तुम खुशी बन जाओ क्यों ना जीने का राज़ सीखा जाओ

> > एकता खन्नी

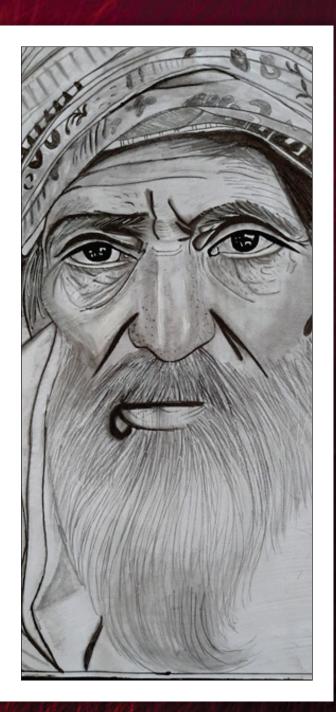
BBA Sem.-IV



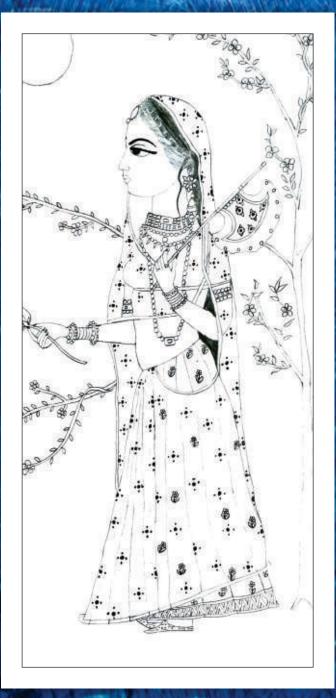
Tanya Mudgal B.Sc.-B.Ed. Sem.-II

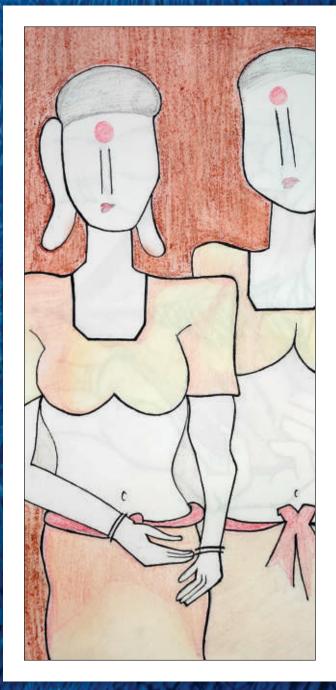


Sonal Goyal M.Sc. Sem.-II

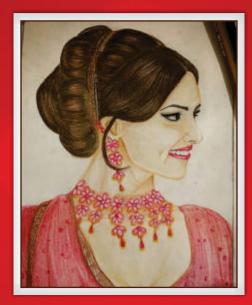


Nehal Jain BBA Sem.-VI

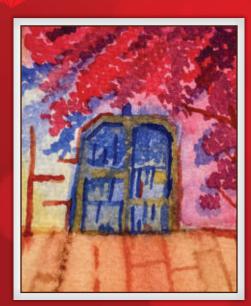




Kanika Bhardwaj BA Sem.-II



Nitika Arora M.Sc. (Zoology) Sem.-II



Shrishti Charan BA Sem.-IV



Tanisha Sethi BA Hons. (Psychology) Sem.-II



IISU Campus, SFS, Gurukul Marg, Mansarovar, Jaipur-302020 Ph: 0141-2400160, 2400161 • Fax: 0141-2395494 Email: iisuniversity@iisuniv.ac.in • Web: iisuniv.ac.in